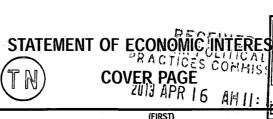
# CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT







Please type or print in ink.

NAME		

(LAST)

(FIRST)

HANCOCK	BRAD	
1. Office, Agency, or Court		
Agency Name	•	
CITY OF JURUPA VALLEY	CITY COUNCIL MEMBER	
Division, Board, Department, District, if applicable	Your Position	
▶ If filing for multiple positions, list below or on an attachmen	nt.	
Agency: (SEE ATTACHED)	Position:	
2. Jurisdiction of Office (Check at least one box)		
☐ State	☐ Judge or Court Commissioner (Statewide Jurisdiction)	
Multi-County	<u> </u>	
City of Jurupa Valley		
Up only or	- Oulei	
3. Type of Statement (Check at least one box)	*	
Annual: The period covered is January 1, 2012, through December 31, 2012.	h Leaving Office: Date Left	
The period covered is/	, through O The period covered is January 1, 2012, through the date of leaving office.	
Assuming Office: Date assumed/	The period covered is, through the date of leaving office.	
Candidate: Election year and o	office sought, if different than Part 1:	
4. Schedule Summary	2	
Check applicable schedules or "None."	▶ Total number of pages including this cover page: $\frac{2}{}$	
Schedule A-1 - Investments - schedule attached	Schedule C - Income, Loans, & Business Positions - schedule attached	
Schedule A-2 - Investments - schedule attached  Schedule D - Income - Gifts - schedule attached		
Schedule B - Real Property – schedule attached	Schedule E - Income - Gifts - Travel Payments - schedule attached	
None - No n	-or- reportable interests on any schedule	
F Made allow		

#### **BRAD HANCOCK**

# FORM 700 - EXPANDED STATEMENT (JANUARY 1, 2012 - DECEMBER 31, 2012)

## **AGENCY NAME**:

## **POSITION**:

1. NORTHWEST MOSQUITO ABATEMENT AND VECTOR CONTROL DISTRICT

**BOARD MEMBER**